



ఆంధ్రప్రదేశ్ రాజ పత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

W.No.48

AMARAVATI, THURSDAY, NOVEMBER 30, 2023

G.2973

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

AHDD&F Department – Fishermen Cooperative Societies - Extension of the term of the Person-In-Charge of Elaprolu Harijana Fishermen Cooperative Society Ltd.No.E-7, Elaprolu Villagae, Ibrahimpatnam Mandal and Rayanapadu Harijana Fishermen Cooperative Society Ltd.No.E-35, Rayanapadu Village, Vijayawada Rural Mandal, NTR District for a further period beyond 6 (six) months with effect from 23.07.2023 - Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No.349

Dated: 29.11.2023.

Read: -

From the Commissioner of Fisheries, A.P, Vijayawada,
Ir.RC. No: 58/I/2023, Dated: 16.06.2023.

ORDER:

In the circumstances reported by the Commissioner of Fisheries, A.P., Vijayawada in the reference read above and in exercise of the powers conferred under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 (Andhra Pradesh Act, No.7 of 1964), Government hereby ordered the following:

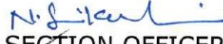
- a. extend the term of the Person-in-charge of Elaprolu Harijana Fishermen Cooperative Society Ltd. No. E-7, Elaprolu Village, Ibrahimpatnam Mandal, NTR District by continuing the Fisheries Development officer, Tiruvuru, NTR District for a further period of beyond six (6) months under Section 32 (7)(a) of APCS Act 1964 with effect from 23.07.2023 to 22.01.2024 or till the elections are conducted and the elected Managing Committee assumes charge whichever is earlier.
 - b. extend the term of the Person-in-charge of Rayanapadu Harijana Fishermen Cooperative Society Ltd. No. E-35, Rayanapadu Village, Vijayawada Rural Mandal, NTR District by continuing the Fisheries Development officer, Vijayawada, NTR District for a further period of beyond six (6) months under Section 32 (7)(a) of APCS Act 1964 with effect from 23.07.2023 to 22.01.2024 or till the elections are conducted and the elected Managing Committee assumes charge whichever is earlier.
2. The Commissioner of Fisheries, A.P. Vijayawada shall take necessary action in the matter, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner of Fisheries, A.P., Vijayawada.
Copy to:
The District Fisheries Officer, NTR District.
The OSD to Minister (AHDD&F).
The P.S to Spl.CS to Govt., AHDD&F Department.
Sf/Sc.

//FORWARDED::BY ORDER//


SECTION OFFICER